

Approved

Commissioners Court

MAR 13 2017

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Jamie Moore
TODAY'S DATE: 3/7/2017

DEPARTMENT: Emergency Management

SIGNATURE OF DEPARTMENT HEAD:

REQUESTED AGENDA DATE: 3/13/17

SPECIFIC AGENDA WORDING: Appointments to the Johnson County Radio Advisory Committee:
Sheriff Adam King- Johnson County
Lin Goodman- City of Cleburne
Pat Hunter- Johnson County ESD#1
Stacey Singleton- City of Burleson

PERSON(S) TO PRESENT ITEM: Jamie Moore

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 15
(Anticipated number of minutes needed to discuss item)

ACTION ITEM:	<u> x </u>
WORKSHOP	_____
CONSENT:	_____
EXECUTIVE:	_____

STAFF NOTICE:

COUNTY ATTORNEY: X	IT DEPARTMENT:
AUDITOR: _____	PURCHASING DEPARTMENT: _____
PERSONNEL: _____	PUBLIC WORKS: _____
BUDGET COORDINATOR:	OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____